

# NOTICE OF GENERAL ELECTION

NOTICE IS HEREBY GIVEN, that on Tuesday, the 6th day of November, 2018, at the usual polling places in all election precincts in Gosper County, Nebraska, a Statewide General Election will be held. The polls will open at 8:00 a.m. and close at 8:00 p.m. Said election will be held for electing candidates to various offices and for voting on amendments and initiatives.

The following is a summary of what will appear on the various ballots of Gosper County, Nebraska.

## UNITED STATES SENATORIAL TICKET

**FOR UNITED STATES SENATOR**  
(Vote for One) (6 Year Term)  
**Deb Fischer** Republican  
**Jane Raybould** Democratic  
**Jim Schultz** Libertarian

## CONGRESSIONAL TICKET

**FOR REPRESENTATIVE IN CONGRESS**  
**District 3**  
(Vote for One) (2 Year Term)  
**Adrian Smith** Republican  
**Paul Theobald** Democratic

## STATE TICKET

**FOR GOVERNOR and LT. GOVERNOR**  
(Vote for One) (4 Year Term)  
**Pete Ricketts-Governor** Republican  
**Mike Foley-Lt. Governor**  
**Bob Krist-Governor** Democratic  
**Lynne M. Walz-Lt. Governor**

**FOR SECRETARY OF STATE**  
(Vote for One) (4 Year Term)  
**Bob Evnen** Republican  
**Spencer Danner** Democratic

**FOR STATE TREASURER**  
(Vote for One) (4 Year Term)  
**John Murante** Republican

**FOR ATTORNEY GENERAL**  
(Vote for One) (4 Year Term)  
**Doug Peterson** Republican

**FOR AUDITOR OF PUBLIC ACCOUNTS**  
(Vote for One) (4 Year Term)  
**Charlie Janssen** Republican  
**Jane Skinner** Democratic

## COUNTY TICKET

**FOR COUNTY ASSESSOR**  
(Vote for One) (4 Year Term)  
**Cheryl L. Taft** Republican

**FOR COUNTY ATTORNEY**  
(Vote for One) (4 Year Term)  
**Beverly Bogle Louthan** Republican

**FOR COUNTY CLERK**  
(Vote for One) (4 Year Term)  
**Cynthia E. Evans** Republican

**FOR COUNTY SHERIFF**  
(Vote for One) (4 Year Term)  
**Dennis G. Ocken** Republican

**FOR COUNTY SURVEYOR**  
(Vote for One) (4 Year Term)  
**No Candidate Filed**

**FOR COUNTY TREASURER**  
(Vote for One) (4 Year Term)  
**Cindy R. Schutz** Republican

**FOR COUNTY COMMISSIONER-District 1**  
(Vote for One) (4 Year Term)  
**Terry Lerdall** Republican  
**Cherese Barnes** Democratic

**FOR COUNTY COMMISSIONER- District 2**  
(Vote for One) (4 Year Term)  
**Bruce M. Bader** Republican

Witness my hand and official seal of this office.

Dated this 18th day of September, 2018

Cynthia E. Evans  
Gosper County Clerk (Seal)

## NONPARTISAN TICKET

**FOR MEMBER OF LEGISLATURE**  
**District 44**  
(Vote for One) (4 Year Term)  
**Dan Hughes**  
**Stephanie L. Malcolm**

**FOR MEMBER STATE BOARD OF EDUCATION**  
**District 7**  
(Vote for One) (4 Year Term)  
**Robin R. Stevens**

**JUDGE OF THE NEBRASKA WORKERS'**  
**COMPENSATION COURT** (6 Year Term)  
**Julie A. Martin**

**JUDGE OF THE NEBRASKA WORKERS'**  
**COMPENSATION COURT** (6 Year Term)  
**James Michael Fitzgerald**

**FOR CENTRAL COMMUNITY COLLEGE**  
**BOARD OF GOVERNORS - District 2**  
(Vote for One) (4 Year Term)  
**Rita Skiles**

**FOR TRI-BASIN NATURAL RESOURCES DIST.**  
**BOARD OF DIRECTORS - Subdistrict 1**  
(Vote for One) (4 Year Term)  
**Phyllis Johnson**

**FOR TRI-BASIN NATURAL RESOURCES DIST.**  
**BOARD OF DIRECTORS - At Large**  
(Vote for One) (4 Year Term)  
**David M. Olsen**

**FOR CENTRAL NEBRASKA PUBLIC POWER & IRRIGATION DISTRICT**  
**BOARD OF DIRECTORS - Gosper Subdivision**  
(Vote for One) (6 Year Term)  
**William E. Knoerzer**

**FOR DAWSON PUBLIC POWER DISTRICT**  
**BOARD OF DIRECTORS - Dawson Subdivision**  
(Vote for Two) (6 Year Term)  
**Pat Hecox**  
**Joe Jeffrey**

**FOR NEBRASKA PUBLIC POWER DISTRICT**  
**BOARD OF DIRECTORS - Subdivision 6**  
(Vote for One) (6 Year Term)  
**Ed Schrock**  
**Leon Lutkemeier**

**FOR TWIN VALLEYS PUBLIC POWER DISTRICT**  
**BOARD OF DIRECTORS - Subdivision 3**  
(Vote for One) (6 Year Term)  
**Larry F. Kubik**

**FOR EDUCATIONAL SERVICE UNIT NO 11**  
**MEMBER OF THE BOARD - District 1**  
(Vote for One) (4 Year Term)  
**Kim R. Scoville**

**FOR ARAPAHOE SCHOOL BOARD MEMBER**  
**SCHOOL DISTRICT 18**  
(Vote for up to Three) (4 Year Term)  
**Lisa Anderson**  
**Dan L. Warner**  
**Brad Schutz**

**FOR BERTRAND SCHOOL BOARD MEMBER**  
**SCHOOL DISTRICT 54**  
(Vote for up to Three) (4 Year Term)  
**Ross D. Boggs**  
**Stacie Schwarz**  
**Brent Samuelson**  
**Christy Pelton**  
**Aaron Long**

## Polling Places in Gosper County

Precinct #1 Courthouse, 507 Smith Ave., Elwood, NE  
Precinct #2 Our Redeemer Lutheran Church, 704 Smith Ave., Elwood, NE  
Precinct #3 Hope Lutheran Church, 74094 Rd 436, Smithfield, NE  
Precinct #4 South County Shop, 42423 Rd 728, Arapahoe, NE

## NONPARTISAN TICKET

**FOR CAMBRIDGE SCHOOL BOARD MEMBER**  
**SCHOOL DISTRICT**  
(Vote for up to Three) (4 Year Term)  
**Sally Farquher**  
**Trevor Kubik**  
**Jason Houghttelling**  
**Jason Weiss**  
**Brock Mowry**  
**Drew Cramer**

**FOR ELWOOD SCHOOL BOARD MEMBER**  
**SCHOOL DISTRICT 30**  
(Vote for up to Three) (4 Year Term)  
**Cassie Wendland**  
**Kristy Diefenbaugh**  
**William Brell**  
**Lacie Frazho**  
**Jeff Moore**

**FOR EUSTIS-FARNAM SCHOOL BOARD MEMBER**  
**SCHOOL DISTRICT 95**  
(Vote for up to Three) (4 Year Term)  
**Michelle Fasse**  
**Neil Jack**  
**Mr. Shannon Rupe**  
**Tyler Pieper**  
**Sharon Portenier**

**FOR LEXINGTON SCHOOL BOARD MEMBER**  
**SCHOOL DISTRICT 1**  
(Vote for up to Three) (4 Year Term)  
**Roger Reutlinger**  
**Travis Maloley**  
**Garth Mins**

**FOR VILLAGE OF ELWOOD BOARD MEMBER**  
(Vote for up to Three) (4 Year Term)  
**Thomas B. Martin**  
**Kenneth Townsend**  
**Jim Kleine**

**FOR VILLAGE OF SMITHFIELD BOARD MEMBER**  
(Vote for up to Two) (4Year Term)  
**Ann Hagan**

\$2,500,000

## VILLAGE OF ELWOOD BOND ELECTION

"Shall the Village of Elwood, Nebraska (the "Village") issue its bonds in a principal amount not to exceed Two Million Five Hundred Thousand Dollars (\$2,500,000) for the purpose of financing the costs of constructing and equipping a new municipal swimming pool and related facilities within the Village and removing the existing swimming pool of the Village; said bonds to be issued from time to time, to be sold at such prices, to bear interest at such rates, to become due at such times, and to have such other terms and provisions, all as may be fixed and determined by the Chairperson and Board of Trustees of the Village; and

"Shall the Village cause to be levied and collected annually a special levy of taxes against all the taxable property in the Village sufficient in rate and amount to pay the interest principal and premium on said bonds as the same become due?"

FOR said bonds and tax  
AGAINST said bonds and tax

A true copy of the title and text of any Amendments or Referendums to be voted upon will be published by the Secretary of State once each week for three consecutive weeks preceding the election.