

# NOTICE OF GENERAL ELECTION

NOTICE IS HEREBY GIVEN, that on Tuesday, the 8th day of November, 2016, at the usual polling places in all election precincts in Gosper County, Nebraska, a Statewide General Election will be held. The polls will open at 8:00 a.m. and close at 8:00 p.m. Said election will be held for electing candidates to various offices and for voting on amendments and initiatives. The following is a summary of what will appear on the various ballots of Gosper County, Nebraska.

## PRESIDENTIAL TICKET

### FOR PRESIDENT and VICE PRESIDENT OF THE UNITED STATES

(Vote for One) (4 Year Term)

**Donald J. Trump** } Republican  
President  
**Mike R. Pence** }  
Vice President

**Hillary Clinton** } Democratic  
President  
**Tim Kaine** }  
Vice President

**Gary Johnson** } Libertarian  
President  
**Bill Weld** }  
Vice President

**Jill Stein** } By Petition  
President  
**Ajamu Baraka** }  
Vice President

## CONGRESSIONAL TICKET

### FOR REPRESENTATIVE IN CONGRESS

#### District 3

(Vote for One) (2 Year Term)

**Adrian Smith** Republican

## STATE TICKET

### FOR PUBLIC SERVICE COMMISSIONER

#### District 5

(Vote for One) (6 Year Term)

**Mary Ridder** Republican

## COUNTY TICKET

### FOR COUNTY COMMISSIONER

#### District 3

(Vote For One) (4 Year Term)

**Glen H. Monter** Republican

## NONPARTISAN TICKET

### FOR MEMBER of the BOARD of REGENTS UNIVERSITY OF NEBRASKA

#### District 7

(Vote for One) (6 Year Term)

**Bob Phares**

### FOR SUPREME COURT JUDGE-Chief Justice

**Michael G. Heavican**

### FOR JUDGE of the SUPREME COURT

#### District 6

**John F. Wright**

### FOR JUDGE of the COURT OF APPEALS

#### District 6

**Frankie J. Moore**

### FOR JUDGE of the NEBRASKA WORKERS' COMPENSATION COURT

**Daniel R. Fridrich**

### FOR JUDGE of the NEBRASKA WORKERS' COMPENSATION COURT

**John R. Hoffert**

### FOR JUDGE of the NEBRASKA WORKERS' COMPENSATION COURT

**James R. Coe**

## NONPARTISAN TICKET

### FOR JUDGE of the DISTRICT COURT-District 11

**James E. Doyle, IV**

### FOR JUDGE of the DISTRICT COURT-District 11

**David W. Urbom**

### FOR JUDGE of the COUNTY COURT-District 11

**Anne M. Paine**

### FOR JUDGE of the COUNTY COURT-District 11

**Jeffrey Wightman**

### FOR CENTRAL COMMUNITY COLLEGE

#### BOARD OF GOVERNORS - District 2

(Vote for One) (4 Year Term)

**David A. Stubbs**

### FOR CENTRAL COMMUNITY COLLEGE

#### BOARD OF GOVERNORS - At Large

(Vote for One) (4 Year Term)

**Sam Cowan**

### FOR TRI-BASIN NATURAL RESOURCES DISTRICT

#### BOARD OF DIRECTORS - Subdistrict 1

(Vote for One) (4 Year Term)

**Larry Reynolds**

### FOR CENTRAL NEBRASKA PUBLIC POWER & IRRIGATION DISTRICT

#### BOARD OF DIRECTORS - Gosper Subdivision

(Vote for One) (6 Year Term)

**Geoffrey K. Bogle**

### FOR DAWSON PUBLIC POWER DISTRICT

#### BOARD OF DIRECTORS - Dawson Subdivision

(Vote for One) (6 Year Term)

**Paul Neil**

### FOR MCCOOK PUBLIC POWER DISTRICT

#### BOARD OF DIRECTORS - Subdistrict 3

(Vote for One) (6 Year Term)

**Raymond Tillotson**

### FOR TWIN VALLEYS PUBLIC POWER DISTRICT

#### BOARD OF DIRECTORS - Subdistrict 3

(Vote for One) (6 Year Term)

**Gerald C. Meyerle**

### FOR EDUCATIONAL SERVICE UNIT NO. 10

#### District 8

(Vote for One) (4 Year Term)

**Gene Libal**

### FOR EDUCATIONAL SERVICE UNIT NO. 11

#### District 2

(Vote for One) (4 Year Term)

**Craig A. Philips**

### FOR ARAPAHOE SCHOOL BOARD MEMBER

#### SCHOOL DISTRICT 18

(Vote for up to Three) (4 Year Term)

**Dennis M. Roskopf**

**Rodney Whipple**

## NONPARTISAN TICKET

### FOR BERTRAND SCHOOL BOARD MEMBER

#### SCHOOL DISTRICT 54

(Vote for up to Three) (4 Year Term)

**Linda J. Heiden**

**Mark S. Dannehl**

**Mike Dannehl**

### FOR CAMBRIDGE SCHOOL BOARD MEMBER

#### SCHOOL DISTRICT 21

(Vote for up to Three) (4 Year Term)

**Jan K. ten Bensel**

**Amy Sines**

**Kyle Klinkebiel**

**Marcus Anderson**

**Lorrie Mowry**

**Drew Cramer**

### FOR ELWOOD SCHOOL BOARD MEMBER

#### SCHOOL DISTRICT 30

(Vote for up to Three) (4 Year Term)

**Nicholas Niemeier**

**Thomas B. Martin**

**Shelly L. Jorges**

**Kelly Gydesen**

### FOR EUSTIS FARNAM SCHOOL BOARD MEMBER

#### SCHOOL DISTRICT 95

(Vote for up to Three) (4 Year Term)

**Ginger Craig**

**Alan L. Smith**

**John Keller**

### FOR LEXINGTON SCHOOL BOARD MEMBER

#### SCHOOL DISTRICT 1

(Vote for up to Three) (4 Year Term)

**Larry Steinberger**

**Al L. Copper**

**Cindy Benjamin**

**Carlos Saiz**

### FOR VILLAGE OF ELWOOD

#### BOARD MEMBER

(Vote for up to Two) (4 Year Term)

**No Candidates Filed**

### FOR VILLAGE OF SMITHFIELD

#### BOARD MEMBER

(Vote for up to Three) (4 Year Term)

**Larry Tate**

**Annette C. Bessey**

**Verna Barnhouse**

**A true copy of the title and text of any Amendments or Referendums to be voted upon will be published by the Secretary of State once each week for three consecutive weeks preceding the election.**

Dated this 22nd day of September, 2016  
**Cynthia E. Evans** (SEAL)  
Gosper County Clerk

### **POLLING PLACES IN GOSPER COUNTY:**

**Precinct #1 Courthouse, 507 Smith Ave., Elwood, NE**

**Precinct #2 Our Redeemer Lutheran Church, 704 Smith Ave., Elwood, NE**

**Precinct #3 Hope Lutheran Church, 74094 Rd 436, Smithfield, NE**

**Precinct #4 South County Shop, 42423 Rd 728, Arapahoe, NE**